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**From:** CN=Palmer Hough/OU=DC/O=USEPA/C=US  
**Sent:** Thur 4/14/2011 2:54:46 PM  
**Subject:** Fw: Bristol Bay/Mr. Evans  
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Phil:

Dave Evans has raised a few questions regarding the powerpoint that we plan to give to OSWER on Monday. Do you have any time today to talk about them?

Here is the powerpoint and attached below are Dave's comments. If you let me know a good time to talk, I will step out of this conference.

-Palmer

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----- Forwarded by Palmer Hough/DC/USEPA/US on 04/14/2011 11:03 AM -----

**From:** Betty Obianwu/DC/USEPA/US  
**To:** [hough.palmer@epa.gov](mailto:hough.palmer@epa.gov)  
**Date:** 04/14/2011 10:17 AM  
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